# NONPROVISIONAL PATENT APPLICATION

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC P.O. Box 19928

Customer Number:

Alexandria, Virginia 22320 Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Attorney Docket No.: 108459

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### BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

25944

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

OPTICAL REPRODUCTION APPARATUS AND OPTICAL RECORDING AND

REPRODUCTION APPARATUS

By (Inventors):

Kiichi UEYANAGI

| $\boxtimes$ | Formal drawings (Figs. 1-11; 9 sheets) are attached.  |
|-------------|---|
| $\boxtimes$ | A Declaration and Power of Attorney is filed herewith |

An assignment of the invention to FUJI XEROX CO., LTD. is filed herewith.

 $\boxtimes$ An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims the benefit of U.S. Provisional Application No. , filed

 $\boxtimes$ Priority of foreign application No. 2000-033599 filed February 10, 2000 in JAPAN is claimed (35 U.S.C. §119).

 $\boxtimes$ A certified copy of the above corresponding foreign application is filed herewith.

The filing fee is calculated below:

# CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

| FOR:                                  | NO. FILED | NO. EXTRA |  |  |
|---------------------------------------|-----------|-----------|--|--|
| BASIC FEE                             |           |           |  |  |
| TOTAL CLAIMS                          | 16 - 20   | = 0       |  |  |
| INDEP CLAIMS                          | 4 - 3     | = 1       |  |  |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED |           |           |  |  |

\* If the difference is less than zero, enter "0".

#### **SMALL ENTITY**

<u>OR</u> <u>OR</u> <u>OR</u> <u>OR</u> <u>OR</u>

<u>OR</u>

| RATE    | FEE    |
|---------|--------|
|         | \$ 355 |
| x 9=    | \$     |
| x 40 =  | \$     |
| + 135 = | \$     |
| TOTAL   | \$     |

OTHER THAN A **SMALL ENTITY** 

| RATE  | RATE FEE |  |
|-------|----------|--|
| ·     | \$ 710   |  |
| x 18  | \$       |  |
| x 80  | \$ 80    |  |
| + 270 | \$       |  |
| TOTAL | \$ 790   |  |

 $\boxtimes$ Check No. 115874 in the amount of \$790.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

nes A. Oliff Registration No. 27,0

Joel S. Armstrong Registration No. 36,430

JAO:JSA/zmc